Spirituality/Religion in Healthcare: Research and Clinical Applications

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Overview

1. Role of religion in coping
2. Research on religion and mental health
3. Research on religion and physical health
4. Theoretical model explaining effects
5. Clinical applications
6. Conclusions
7. Further resources
Religion as a Coping Behavior

1. Many persons turn to religion for comfort

2. Religion used to cope with common problems in life, especially highly stressful situations

3. Religion often used to cope with challenges such as:
   - uncertainty
   - fear
   - loss of control
   - discouragement and loss of hope

“When you have no where to go, go to your knees”
Religious Coping – does it help?
Research on Religion, Spirituality and Mental Health
Review of the Research
1887 to 2018

*Handbook of Religion and Health*

*Religion and Mental Health: Research & Clinical Applications*
(Academic Press, 2018)
Depression
The most common emotional disorder in the world, especially among medical patients.

Religious involvement is related to:

Less depression, faster recovery from depression  
272 of 444 studies (61%)  
[67% of best]

More depression (6%)
Neuroanatomical Correlates of Religiosity and Spirituality
A Study in Adults at High and Low Familial Risk for Depression

Lisa Miller, PhD1,2; Ravi Bansal, PhD2,3; Priya Wickramaratne, PhD2,4,5; Xuejun Hao, PhD2,3; Craig E. Tenke, PhD6; Myrna M. Weissman, PhD2,4,5; Bradley S. Peterson, MD2,3

Abstract

Religion/Spirituality and Cortical Thickness: A functional MRI Study

Areas in red indicate reduced cortical thickness

Religion NOT very important

Religion very important

Citation: Miller L et al (2014). Neuroanatomical correlates of religiosity and spirituality in adults at high and low familial risk for depression. JAMA Psychiatry 71(2):128-35
Religious involvement is related to:

Less suicide and more negative attitudes toward suicide (106 of 141 or 75% of studies)
Suicide Incidence Rate per 100,000 Person-Years

Religious Service Attendance

>Once/Week  Once/Week  <Once/Week  Never  U.S. in 2010

0 2 4 6 8 10 12

Nurses Health Study: 89,708 women followed from 1996 to 2010 (HR=0.16, 95% CI 0.06-0.46) VanderWeele et al (2016). JAMA Psychiatry (Archives of General Psychiatry) 73(8):845-851
Religious involvement is related to:

Less alcohol use / abuse / dependence

240 of 278 studies (86%)

[90% of best designed studies]
Illicit Drug Use
(systematic review)

Religious involvement is related to:

Less drug use / abuse / dependence
155 of 185 studies (84%)

[86% of best designed studies]

[95% of RCT or experimental studies]
Well-being and Happiness
(systematic review)

Religious involvement is related to:

Greater well-being and happiness
256 of 326 studies (79%)

[82% of best]

Lower well-being or happiness (3 of 326 studies, <1%)
Meaning, Purpose, Hope, Optimism
(systematic review)

Religious involvement is related to:

Greater meaning and purpose
42 of 45 studies (93%)
[100% of best]

Greater hope
29 of 40 studies (73%)

Great optimism
26 of 32 studies (81%)

*All of the above have consequences for patients’ motivation for self-care and efforts toward recovery*
Religious involvement is related to:

- Great social support  
  (61 of 74 studies) (82%)
At least 104 quantitative peer-reviewed studies have now been published that have examined the spirituality-delinquency/crime relationship. Of those, 82 (79%) reported inverse relationships between spiritual involvement and delinquency or crime.

Of the 60 best studies, 82% found significant inverse relationships.

Of the studies published during the past 10 years that have examined relationships between spiritual involvement and school performance (GPA or persistence to graduation), all 11 (100%) indicated that spiritual students performed significantly better.
Research on Religion, Spirituality and Physical Health
Research on Religion & Health Behaviors
Religion is related to:

- More exercise/physical activity (25 of 37 studies) (68%)
- Less extra-marital sex, safer sexual practices (fewer partners) (82 of 95 studies) (86%)
- Lower weight (7 of 36 studies) (19%)
- Heavier weight (14 of 36 studies) (39%)
Religious involvement is related to:

Less cigarette smoking, especially among the young
(122 of 135 studies) (90%)
Religious involvement is related to:

Better immune functions  
(14 of 25 studies) (56%)

Better endocrine functions  
(23 of 31 studies) (74%) (majority involving meditation)
Serum IL-6 and Attendance at Religious Services
(1675 persons age 65 or over living in North Carolina, USA)

* bivariate analyses
** analyses controlled for age, sex, race, education, and physical functioning (ADLs)

Citation: International Journal of Psychiatry in Medicine 1997; 27:233-250
Attending religious services more than once weekly was a significant predictor of lower subsequent 12-year mortality and elevated IL-6 levels (≥ 3.19 pg/mL). Mortality was lower by 68% (OR=0.32, 95% CI = 0.15-0.72; p <.01) and likelihood of having high IL-6 levels was reduced by 66% (OR=0.34, 95% CI = 0.16-0.73, p <.01) among weekly attendees, compared with those never attending religious services. Results were independent of covariates including age, sex, health behaviors, chronic illness, social support, and depression.

Religious involvement is related to:

- Lower blood pressure
  \((36 \text{ of } 63 \text{ studies}) (57\%)\)

- Better cardiovascular functions (CVR, HRV, CRP)
  \((10 \text{ of } 16 \text{ studies overall}) (63\%)\)

- Less coronary artery disease
  \((12 \text{ of } 19 \text{ studies overall}) (63\%)\)
Religious Activity and Diastolic Blood Pressure

(n=3,632 persons aged 65 or over)

Citation: *International Journal of Psychiatry in Medicine* 1998; 28:189-213

* Analyses weighted & controlled for age, sex, race, smoking, education, physical functioning, and body mass index

High = weekly or more for attendance; daily or more for prayer
Low = less than weekly for attendance; less than once/day for prayer
Mortality From Heart Disease and Religious Orthodoxy
(based on 10,059 civil servants and municipal employees)

Kaplan-Meier life table curves (adapted from Goldbourt et al. 1993. *Cardiology* 82:100-121)

Differences remain significant after controlling for blood pressure, diabetes, cholesterol, smoking, weight, and baseline heart disease.

Kaplan-Meier life table curves (adapted from Goldbourt et al. 1993. *Cardiology* 82:100-121)
Six-Month Mortality After Open Heart Surgery

(232 patients at Dartmouth Medical Center, Lebanon, New Hampshire)

Citation: Psychosomatic Medicine 1995; 57:5-15
Mortality (all-cause)
(systematic review)

Religious involvement related to:

• Greater longevity in 82 of 120 studies (68%)

• Shorter longevity in 7 of 120 studies (6%)
Multivariable Adjusted Hazard Ratio with 95% Confidence Intervals
(reference category "never attend", with gradient of effect p<0.001)

All-Cause Mortality (HR)
Religious Attendance
Multivariable Adjusted Hazard Ratio with 95% Confidence Intervals
    (reference category "never attend", with gradient of effect p<0.001)

Nurses Health Study: 74,534 women followed from 1996-2012
Multivariable-Adjusted Hazard Ratios and 95% Confidence Intervals
(reference category "never attend" with gradient of effect p<0.001)

Cardiovascular Mortality (HR)

Multivariable-adjusted Hazard Ratios and 95% Confidence Intervals
(reference category "never attend" with gradient of effect p<0.001)

Cancer Mortality (HR)

Mediation Analysis for the Religious Attendance – All-Cause Mortality Effect

Depressive Symptoms (CES-D) 11% p<0.001

Current Smoking 22% p<0.001

Optimism 9% p<0.001

Social Integration 23% p=0.003

Unexplained 35%

(no mediation for alcohol use, diet quality, phobic anxiety)

Number of studies includes some studies counted more than once (see Appendices of 1st and 2nd editions). Prepared by Dr. Wolfgang v. Ungern-Sternberg
Belief in, attachment to God

Public prac, rit

Private prac, rit

R commitment

R coping

R experiences

Decisions, Lifestyle Choices, Health Behaviors

Positive Emotions

Social Connections

Mental Disorders

Immune, Endocrine, Cardiovascular Functions

Physical Health and Longevity

Psychological Traits / Virtues
- Forgiveness
- Honesty
- Courage
- Self-discipline
- Altruism
- Humility
- Gratefulness
- Patience
- Dependability

Theological Virtues: faith, hope, love

SOURCE
Belief in, attachment to God

Faith, hope, love

Faith

Community

*Model for Western monotheistic religions (Christianity, Judaism, and Islam)

(c) Handbook of Religion & Health, 2nd ed
Applications in Healthcare

- Health professionals should take a **spiritual history** -- talk with patients about these issues

- Respect, value, support beliefs and practices of **the patient**

- Identify the spiritual needs of the patient

- Ensure that someone meets patients’ spiritual needs (pastoral care)

- Pray with patients if **patient requests**

- Work with the faith community, if **patient consents**

From: *Spirituality in Patient Care* (Templeton Foundation Press, 2013)
The Spiritual History

1. Do your beliefs provide comfort?

2. Are your beliefs a source of stress?

3. Do you have beliefs that might influence your medical decisions?

4. Are you a member of a faith community, such as a church, synagogue, or mosque? If yes, is it supportive?

5. Do you have any other spiritual concerns that you’d like someone to address?

Activities Besides Taking a Spiritual History

1. Support the religious/spiritual beliefs of the patient (verbally, non-verbally)

2. Ensure patient has resources to support their spirituality

3. Accommodate environment to meet spiritual needs of patient
5 CME-qualified 45-60 min Training Videos on How to Integrate Spirituality into Patient Care (using the “Spiritual Care Team” approach)

Go to the following Duke University website:

http://www.spiritualityandhealth.duke.edu/index.php/cme-videos
Conclusions

1. Religious involvement (RI) is related to better mental, social, and behavioral health, and improves these aspects of health over time.

2. As RI lessens in the Americas (the result of increasing secularization), crime rates, alcohol & drug use, and addiction are increasing.

3. RI is also related to better physical health, less functional disability, and less cognitive decline with aging.

4. These findings have huge implications for public health and healthcare costs as RI becomes less common with each younger cohort.

5. The clinical applications of the research on religion/spirituality and health are vast in terms of provision of mental and physical health care.
Further Resources
Monthly FREE e-Newsletter

CROSSROADS…
Exploring Research on Religion, Spirituality & Health

• Summarizes latest research

• Latest news

• Resources

• Events (lectures and conferences)

• Funding opportunities

To sign up, go to website: http://www.spiritualityandhealth.duke.edu/
Summer Research Workshop
August 9-13, 2021
Durham, North Carolina

5-day intensive research workshop focus on what we know about the relationship between spirituality and health, clinical applications, how to conduct research, and how to develop an academic career in this area. Faculty includes leading spirituality-health researchers at Duke, Yale University, Emory, and elsewhere.

- Strengths and weaknesses of previous research
- Theological considerations and concerns
- Highest priority studies for future research
- Strengths and weaknesses of measures of religion/spirituality
- Designing different types of research projects
- Primer on statistical analysis of religious/spiritual variables
- Carrying out and managing a research project
- Writing a grant to NIH or private foundations
- Where to obtain funding for research in this area
- Writing a research paper for publication; getting it published
- Presenting research to professional and public audiences; working with the media

Partial tuition Scholarships are available

If interested, contact Dr. Koenig: Harold.Koenig@duke.edu
Spirituality in Patient Care

Why, How, When, and What

Harold G. Koenig, MD
Welcome

The Center was founded in 1998, and is focused on conducting research, training others to conduct research, and promoting scholarly field-building activities related to religion, spirituality, and health. The Center serves as a clearinghouse for information on this topic, and seeks to support and encourage dialogue between researchers, clinicians, theologians, clergy, and others interested in the intersection.

Mission

The five main goals of the Center are to:

- Conduct research on religion, spirituality and health
- Train those wishing to do research on this topic
- Interpret the research for clinical and societal applications
- Explore the meaning of the research for pastors and theologians
- Discuss how theological input can advance the research
Questions and Discussion